



## 2024-2025 MEPSA CHAMPIONSHIP SHOW (June 21, 2025) ENTRY FORM:

**Instructions:** Please enclose this form with your entry. Include a SASE if you want me to return your photos after judging is complete. If you do not include SASE then I will return your photos in your Championship Box which will be sometime in August or September.

Only models that qualified, placed 1<sup>st</sup>-3<sup>rd</sup> (or 1<sup>st</sup>-6<sup>th</sup> in classes with 100 or more entries) in a MEPSA qualifying show of the current season (Aug 2024 - May 2025) may be entered in the Championship Show. Limit one photo per model per class except for performance classes where multiple entries are specified. In those classes, all entries that qualified may enter, no limits as long as they are of different disciplines. Disciplines must be marked on photos. Place photos for each division in separate baggies,

**IN HALTER DIVISIONS: alphabetize by horse's name (not first-class order).**

**IN PERFORMANCE DIVISIONS: order by class number, then alphabetize, within each class.»**

Write your name and the number of photos on the outside of the baggie. Make sure your class numbers are correct. Make sure your NAME (not your stable name) and address is on each photo. Please be sure to have your 5-letter code on EACH photo (i.e., ALALD=Alice Aldridge). Please include a list of the qualified models' names (in alphabetical order).

Novice entrants enter the Novice Division. Minis must be entered in the Mini Divisions – Division G: Mini (OF Plastic/OF China); Division H: Mini (AR/CM); Division I: Mini (OF/CM Performance).

**\*\*Headstudy entries will compete in the appropriate Performance division, regardless of whether they qualified in Halter or Performance (Div. A/B/E will compete in Div. E, Div. C/D/F will compete in Div. F) \*\***

Send any non-monetary donations to:

»»» Alice A Carpenter – 19 Hillsdale Rd Petal, MS 39465 [Aaldridge1334@gmail.com](mailto:Aaldridge1334@gmail.com) «««

Please use donation form available online.

### Entry Form

Send your photos, entry fee and this entry form to:  
Alice Aldridge Carpenter - 19 Hillsdale Rd Petal, MS 39465  
Email: [Aaldridge1334@gmail.com](mailto:Aaldridge1334@gmail.com)

**Please read over these instructions very carefully.**

### Entrant info

Name: \_\_\_\_\_ 5-letter code: \_\_\_\_\_ SASE included Y/N

Mailing address: \_\_\_\_\_

Phone number: \_\_\_\_\_ Email address: \_\_\_\_\_

### Entry info

Number of entries per division:

Div A: \_\_\_\_\_ Div B: \_\_\_\_\_ Div C: \_\_\_\_\_ Div D: \_\_\_\_\_ Div E: \_\_\_\_\_

Div F: \_\_\_\_\_ Div G: \_\_\_\_\_ Div H: \_\_\_\_\_ Div I: \_\_\_\_\_ Novice: \_\_\_\_\_

Total number of photos entered: \_\_\_\_\_

Do you want your photos shipped to an address other than the entrant address? If so, what address?

\_\_\_\_\_

Do you want your prizes shipped to an address other than the entrant address? If so, what address?

\_\_\_\_\_

Please indicate if you wish to receive the following:

Ribbons      Y/N      Rosettes      Y/N

By tradition, MEPSA publishes copies of some of the entered photos (such as champions) in the MEPSA Championship results book. Please indicate if you do **NOT** want your photos published. \_\_\_\_\_

## Entry Fees

\$ 23.00

Championship Show Entry Fee:

Includes ribbons, rosettes, awards, and a flat shipping fee\*

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Based on number of photos entered (\$3.00 per 50 photos).

0-50 = \$ 3

251-300 = \$ 18

51-100 = \$ 6

301-350 = \$ 21

101-150 = \$ 9

351-400 = \$ 24

151-200 = \$ 12

401-450 = \$ 27

201-250 = \$ 15

451-500 = \$ 30, etc.

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Results Book: A copy of the Results book (\$ 20.00) with articles, ads and full color photos of the winners. Please do not add \$20.00 if you are a Board member, a Patron Donor (>\$150 in donations) or do not wish to receive a copy of the results book.

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Optional Monetary Donation: Entitles you to an ad in the results book. This would include any sponsorships. Please use donation/sponsorship form available online.

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Total: Please make checks payable to Alice Carpenter or pay fees via Paypal, using the Friends and Family option, to [mepsa22@yahoo.com](mailto:mepsa22@yahoo.com).

\*International entrants may be required to pay additional shipping costs.

THANK YOU SO MUCH FOR ENTERING!!!

The MEPSA Championship cannot be successful without our  
generous and dedicated members!



Please don't hesitate to reach out to me if you have any questions.

My contact information:

Alice Aldridge Carpenter  
19 Hillsdale Rd, Petal MS 39465  
(601) 818-3891  
aaldridge1334@gmail.com